

THIS FORM IS OPTIONAL TO RETURN!

DEADLINE TO RETURN FORM & PAYMENT: September 10, 2009, if possible, in order for us to order sufficient food! We prefer prepayment, but Spaghetti dinners will be available to purchase at the door.



**SPAGHETTI DINNER & SILENT AUCTION!!**  
**Thursday, Sept 17, 2009 in the Cafeteria**  
**Time 5:30 PM to 8:00 PM**



This major Band Fundraiser is held just before the evening Pep Rally for the football game against Reagan! Funds from this event are used to support the purchases of music, equipment and other supplies needed to make the Churchill Charger Band a great success!

Your evening will include:

- ◆ *A delicious Spaghetti dinner, including salad, bread and tea. Dine In or Take Out for just \$7.50 per meal!*
- ◆ *Great Live Auction Items & many, many Silent Auction Items will be available—get a head start on your holiday shopping !*
- ◆ *Amazing Theme Baskets (put together by our various Band Sections) will be available for chances.*

Student Name _____	Parent Name _____
Address _____	San Antonio, TX Zip Code _____
Grade _____	Band # _____ Instrument: _____
	OR Color Guard _____
Home Phone # _____	Parent Cell Phone # _____ Student Cell Phone # _____

**OTHER IMPORTANT INFORMATION:**

- **All Band Students are requested to attend. The Band Students will need to eat early, in order to perform for the Pep Rally. Please purchase a meal for your student as they will not have another opportunity to eat until the event is over around 8:30 pm.**
- **All proceeds go directly to the Churchill Band. Prepaid Meals will be on a master list and checked off at the door. There will be NO meal tickets issued!**
- **You will be able to purchase Spaghetti dinners at the door, but it is so helpful for planning purposes if tickets are pre-purchased!**

For more information, contact:

Michaeleen or Brent Chappell  
Phone Number: 621-7494 or 685-9925  
Email address:  
Michaeleen714@yahoo.com or  
Dbrent714@yahoo.com

**TOTAL PAYMENT DUE**

# of SPAGHETTI DINNER MEALS \_\_\_\_\_ x \$7.50 = \$ \_\_\_\_\_

*NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM  
or you can write a separate check payable to:  
CHURCHILL BAND PARENT ASSOCIATION (Note Spaghetti Dinner)*

**RETURN THIS FORM TO : CHURCHILL BAND PARENTS—BAND PARENT BOX IN THE BAND HALL**

**OR MAIL TO:**

**CHURCHILL BAND PARENTS  
P.O. BOX 791765  
SAN ANTONIO, TX 78279-1765**